

**Major Donor and Independent Expenditure Committee Campaign Statement**  
 (Government Code sections 84200-84216.5)

Type or print in ink.

MAJOR DONOR AND INDEPENDENT EX  
 COMMITTEE STATEMENT

1/21/23 (3)

RECEIVED BY LOS ANGELES CO 2023 FEB -1 PM 4:33 CAMPAIGN FINANCE	CALIFORNIA FORM <b>461</b> Page 1 of 2 For Official Use Only M18409
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Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period from <u>7/1/2022</u> through <u>12/31/2022</u>	Date of election if applicable: (Month, Day, Year)
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**1. Name and Address of Filer**

NAME OF FILER  
 (Include name(s) of all affiliated entities whose contributions are included in this statement.)  
 TUTOR PERINI CORPORATION

MAILING ADDRESS (NO. AND STREET)

CITY SYLMAR STATE CA ZIP CODE 91342

RESPONSIBLE OFFICER (If filer is other than an individual)  
 RONALD N. TUTOR

AREA CODE/DAYTIME PHONE  
 (818) 362-8391

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED  
 GENERAL CONTRACTOR

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$10,000.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.	\$0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)	<b>SUBTOTAL</b> \$0.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$50,000.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)	<b>TOTAL</b> \$60,000.00

**4. Verification**

I have used all reasonable diligence to review the statement and to the best of my knowledge and belief the information contained herein is true and complete and I am not aware of any facts which would cause the laws of the State of California to be violated.

I have reviewed the information and to the best of my knowledge and belief the information is true and correct.

Executed on 1/24/2023 By \_\_\_\_\_  
 DATE

DONOR OR  
 IF AN INDIVIDUAL

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

INDEPENDENT EXPENDITURE COMMITTEE AND  
MAJOR DONOR COMMITTEE STATEMENT

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

Statement covers period from <u>7/1/2022</u>	<b>CALIFORNIA FORM 461</b>
through <u>12/31/2022</u>	
Page <u>2</u> of <u>2</u>	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
TUTOR PERINI CORPORATION

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/7/2022	ALLIANCE TO END HOMELESSNESS IN SUPPORT OF BOB HERTZBERG FOR LA COUNTY SPVR 2022  MARINA DEL REY, CA 90292 1445830	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		BOB HERTZBERG Office Description: SUPERVISOR Jurisdiction: County 3RD DISTRICT Office Sought	\$10,000.00	\$60,000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
<b>SUBTOTAL</b>					\$10,000.00	